3737 y



AMENDMENT TRANSMITTAL LETTER

		Attorney Docket No. PKRZ 2 00659		
Serial No.: 09/885,884	Filing Date: June 20, 2001	Examiner: S. SHAW		
Group Art Unit: 3737 Confirmation: 4522		Invention: MULTIPLE CONTRAST ECHO-PLANAR IMAGING FOR CONTRAST-ENHANCED IMAGING		

To the Commissioner For Patents:

Transmitted herewith is an **AMENDMENT B** in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate	
Total Claims	19	Minus	23		\$ 18	\$ 0.00	
Indep. Claims	6	Minus	7	-	\$ 86	\$ 0.00	

,					
X No additional	claims fee is due.				
A check in the	e amount of \$ is enclosed for additional claims fee due.				
	Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308. A duplicate copy of this sheet is enclosed.				
Applicants hereby request any additional extensions of time that may be necessary and authorize the extension of time fees to be charged to Deposit Account					
RECEIVED308.					
MAY 1 9 2004	Respectfully submitted,				
TECHNOLOGY CENTER 3700	FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP				
Date: // /////////////////////////////////	Thomas E. Kocovsky, Jr. Reg. No. 28,383 1100 Superior Avenue Seventh Floor Clauderd Object 44114 2518				
	Cleveland, Ohio 44114-2518 (216) 861-5582				

CERTIFICATE OF MAILING

I hereby certify that these AMENDMENT TRANSMITTAL LETTER (x2) and AMENDMENT B, in connection with U.S. Patent Application Serial No. 09/885,884 are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 12 day of May , 2004.

Sy: Cff Kobylinski CHERYL KOBYLINSKI



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: THOMPSON et al.	<pre>) Examiner:) Shawna Jeannine SHAW)</pre>
Serial No.: 09/885,884) Art Unit: 3737
Filed: June 20, 2001) Confirmation: 4522
For: MULTIPLE CONTRAST ECHO-PLANAR IMAGING FOR CONTRAST-ENHANCED IMAGING)))
Date of Last Office Action: February 12, 2004))
Client Docket No.: 965 Atty. Docket No.: PKRZ 2 00659) Cleveland, OH 44114) May 12, 2004

AMENDMENT B

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

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MAY 1 9 2004

Dear Sir:

TECHNOLOGY CENTER 3700

In response to the Examiner's Office Action dated February 12, 2004, the following amendments and remarks are respectfully submitted.

CERTIFICATE OF MAILING

I hereby certify that this **AMENDMENT B** is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 12, 2004.

CHERYL KOBYLINSKI